

## Global Quality & Engineering Services

http://www.proqc.com

|                           |                 |                             |             | INSPECT           | TION REPO         | RT            |                    |           |                 |           |
|---------------------------|-----------------|-----------------------------|-------------|-------------------|-------------------|---------------|--------------------|-----------|-----------------|-----------|
| CLIENT                    |                 | Example                     | Company     |                   | REPORT N          |               |                    | XXX0      | 0007332E        |           |
| ATTENTION                 |                 | · ·                         | <u> </u>    |                   | PAGE              |               | 1                  | OF        |                 | <br>5     |
| TITLE                     |                 | Quality I                   | Manager     |                   | Inspector / F     | Reviewer      | OC Fr              | ngineer   |                 | Superviso |
| FAX NUMBER                |                 |                             |             |                   | INSPECTIO         | N DATE        | <u> </u>           | 19001     | Trochinoan      | <u> </u>  |
| CC TO                     |                 |                             |             |                   | VENDOR            |               |                    |           |                 |           |
| TITLE                     |                 |                             |             |                   | MANUFACT          | URER          |                    |           |                 |           |
| FAX NUMBER                |                 |                             |             |                   | INSP LOCA         | TION          |                    |           |                 |           |
| THIS DOCUMENT             | SERVES AS       | EVIDENCE T                  | HAT PRO Q   | C INTERNAT        | I<br>IONAL LIMITE | D HAS PER     | FORMED THE         | INSPECTIO | N SERVICES D    | ETAILED   |
| TYPE OF                   | Х               |                             |             | INSPECTION        |                   |               | 1ST RE-INS         |           |                 |           |
| SERVICE                   |                 | 2ND RE-INS                  | PECTION     |                   |                   |               | OTHER:             |           |                 |           |
| REFERENCE                 | <u> </u>        |                             | -           | _                 | 1 5               |               |                    |           | T 5             |           |
| PRODUCT                   | Page<br>Instant | 1~5                         | Page        |                   | Page              |               | Page               |           | Page            | L         |
| DESCRIPTION               | Therm           |                             |             |                   |                   |               |                    |           |                 |           |
| PART NUMBER               | 123             | 456                         |             |                   |                   |               |                    |           |                 |           |
| COLOR / FINISH            | Wh              | nite                        |             |                   |                   |               |                    |           |                 |           |
| SPEC / REV                |                 |                             |             |                   |                   |               |                    |           |                 |           |
| P.O. NUMBER               |                 |                             |             |                   |                   |               |                    |           |                 |           |
| UNIT OF MEASURE           | Р               | C                           |             |                   |                   |               |                    |           |                 |           |
| Booking / Cartons<br>Qty  | 35,000          | 88                          |             |                   |                   |               |                    |           |                 |           |
| Actual / Cartons<br>Qty   | 35,000          | 88                          |             |                   |                   |               |                    |           |                 |           |
| INSPECTION RESULT         | On I            | lold                        |             |                   |                   |               |                    |           |                 |           |
| SEE NOTE NUMBER           | 3,              | ,4                          |             |                   |                   |               |                    |           |                 |           |
| REFERENCE                 | Page            |                             | Page        |                   | Page              |               | Page               |           | Page            |           |
| PRODUCT<br>DESCRIPTION    |                 |                             |             | •                 |                   | -             |                    |           |                 |           |
| PART NUMBER               |                 |                             |             |                   |                   |               |                    |           |                 |           |
| COLOR / FINISH            |                 |                             |             |                   |                   |               |                    |           |                 |           |
| SPEC / REV<br>P.O. NUMBER |                 |                             |             |                   |                   |               |                    |           |                 |           |
| UNIT OF MEASURE           |                 |                             |             |                   |                   |               |                    |           |                 |           |
| Booking / Cartons Qty     |                 |                             |             |                   |                   |               |                    |           |                 |           |
| Actual / Cartons<br>Qty   |                 |                             |             |                   |                   |               |                    |           |                 |           |
| INSPECTION RESULT         |                 | !                           |             | _                 |                   | -             |                    | ·         |                 |           |
| SEE NOTE NUMBER           |                 |                             |             |                   |                   |               |                    |           |                 |           |
| Number                    |                 |                             |             |                   | APPLICABL         | E REMARK      | S                  |           | •               |           |
| 1                         | Marking on ba   |                             |             |                   |                   |               |                    |           |                 |           |
| 2                         |                 | inty is include             |             |                   |                   |               | factort Day 00     | \ !       |                 | -!1-      |
| 3                         | container- cu   | p.For test met              | hod, please | refer to page     | 2.                |               | for test. Pro QC   | ·         | ould only use a | simple    |
| <u>4</u><br>5             | The factory fa  |                             |             | rtificate for rev | view. Only the    | battery certi | ficate is availabl | e.        |                 |           |
| <u></u>                   | INICASUIE IAIIQ | y <del>c</del> 15 32-42.9 ( | uegree.     |                   |                   |               |                    |           |                 |           |
|                           |                 |                             |             |                   |                   |               |                    |           |                 |           |
|                           |                 |                             |             |                   |                   |               | _                  |           |                 |           |
|                           |                 |                             |             |                   |                   |               |                    |           |                 |           |

THE RESULTS DETAILED AND DETERMINATION JUDGED IN THIS DOCUMENT REFLECT THE FINDINGS OF PRO QC INTERNATIONAL AT THE TIME AND PLACE OF INSPECTION ONLY. EVIDENCE OF ACTUAL SHIPMENT IS NEITHER OFFERED NOR IMPLIED. THIS REPORT DOES NOT RELEASE THE VENDOR OR MANUFACTURER FROM ANY OBLIGATIONS, CONTRACTUAL OR OTHERWISE, IN EFFECT WITH THE CLIENT TO REPAIR, REPLACE, OR COMPENSATE FOR ANY PRODUCT OR PART THEREOF IN WHICH DEFECTIVE CONDITIONS MIGHT HEREAFTER BE FOUND OR SUBSEQUENTLY DEVELOP. PRO QC INTERNATIONAL ASSUMES NO RESPONSIBILITY, AND SHALL IN NO WAY BE HELD LIABLE, FOR ANY DEFECTIVE CONDITIONS BEYOND THOSE CLEARLY DETECTABLE WITHIN THE LIMITS OF THE SPECIFIC INSPECTION SERVICES ORDERED BY THE CLIENT.

|                          | <b>B</b> 370           | $\mathcal{C}$    |                   |                    |                 |                 |                |                  | Report          | Number           | XX           | (X00007332              | ?E  |
|--------------------------|------------------------|------------------|-------------------|--------------------|-----------------|-----------------|----------------|------------------|-----------------|------------------|--------------|-------------------------|-----|
| ı                        | NTERNATIO              | DNAL             |                   |                    |                 |                 |                |                  | INSPECT         | ION DATE         |              |                         |     |
| F                        | PRODUCT DES            | SCRIPTION        |                   | Instant Digital 1  | hermometer      |                 | Part N         | lumber           |                 | 123456           |              | Rev.                    | 6   |
| SAN                      | IPLING PER             | ANSI Z           | 1.4-2003          | х                  | SINGLE          | NORMAL          | х              |                  |                 |                  | PAC          | GE.                     |     |
|                          |                        |                  |                   | SAMPLING           | PLAN 1          |                 |                |                  |                 | SAMPLING PLAN 2  |              |                         |     |
| Ins <sub>l</sub><br>Leve | ) / Sample<br>I / Size |                  | General Level I   |                    |                 | 315             |                |                  | Special Level   |                  |              | 5                       |     |
| -                        | Category               |                  | rical .           | MAJ                |                 |                 | NOR            |                  | TICAL           | MA               |              |                         | IOR |
|                          | AQL                    |                  | 0<br>I ,          | 1.                 |                 |                 | .5             |                  | 0<br>I ,        | 1.               |              |                         | .5  |
|                          | Acc / Rej              | 0                | 1                 | 7<br>SAMPLING      | 8<br>PI AN 3    | 14              | 15             | 0                | 1               | 0<br>SAMPLING    | 1<br>PI AN 4 | 0                       | 1   |
| Insp                     | o / Sample<br>I / Size |                  | Special Level 4   |                    |                 | 50              |                |                  |                 |                  |              |                         |     |
|                          | Category               | CRIT             | ΓICAL             | MAJ                | OR              | MIN             | NOR            | CRIT             | ΓICAL           | MA               | JOR          | MIN                     | NOR |
|                          | AQL                    |                  | 0                 | 1.                 | 0               | 2               | .5             |                  |                 |                  |              |                         |     |
|                          | Acc / Rej              | 0                | 1                 | 1                  | 2               | 3               | 4              |                  |                 |                  |              |                         |     |
|                          |                        | Parts w          | rere sampled from | n the following ca | artons:         |                 | Cartons        | 88               | Cartons         | to Open          | 10           |                         |     |
|                          |                        |                  |                   |                    |                 | NO C            | arton#         |                  |                 |                  |              |                         |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
|                          |                        |                  |                   |                    | INSPECTION      | STATUS - REA    | SONS ON-HO     | LD OR FAILE      | D               |                  |              |                         |     |
| 1                        | Samples were           | randomly select  | ted               | YES                |                 |                 |                |                  |                 |                  |              |                         |     |
| 2                        | Product was 1          | 00% produced     |                   | YES                |                 |                 |                |                  |                 |                  |              |                         |     |
| 3                        | All required Ga        | ages were availa | ble               | YES                |                 |                 |                |                  |                 |                  |              |                         |     |
| 4                        | Required test          | equipment was a  | available         | NO                 | On-Hold, Sor    | me test equipm  | ent was not av | ailable, and sor | me characterist | ics could not be | e verified.  |                         |     |
| 5                        | Samples meet           | AQL requiremen   | nts               | YES                |                 |                 |                |                  |                 |                  |              |                         |     |
| 6                        | Samples meet           | visual requirem  | ents              | YES                |                 |                 |                |                  |                 |                  |              |                         |     |
| 7                        | Samples meet           | test requiremen  | ts                | YES                |                 |                 |                |                  |                 |                  |              |                         |     |
| 8                        | Samples meet           | dimensional red  | quirements        | YES                |                 |                 |                |                  |                 |                  |              |                         |     |
| 9                        | Process Capal          | bility           |                   | N/A                |                 |                 |                |                  |                 |                  |              |                         |     |
| 10                       |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
| 11                       |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
| 12                       |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
| 13                       |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
| 14                       |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
| 15                       |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
|                          |                        | SHIPPING CA      | RTON FRONT M      | ARKINGS            |                 |                 | SHIPPING       | CARTON SIDE      | MARKINGS        |                  |              | CTN STATS               |     |
| Pleas                    | se refer to pictu      | re #a.2 from pho | oto file.         |                    |                 | Please refer to | picture #a.3 f | rom photo file.  |                 |                  |              | = 47 cm<br>V = 35 cm    |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  | H            | l = 39 cm               |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              | V = 14.5 k<br>BOX STATS | (g  |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              | L= cm                   |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              | W = cm<br>H = cm        |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              | GW = kg                 |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
|                          | PACKING N              | IETUCS.          | Mana/min 1 15     | F b                | 45 40           |                 | -1             |                  |                 |                  |              |                         |     |
|                          | PACKING IV             | IE I HOD         | 1pc/giπ box,1up   | cs/inner box and   | tnen 40 inner i | poxes to a snip | ping carton.   |                  |                 |                  |              |                         |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
|                          | PRODUCT L              | ABELING          | "xxxx" on produ   | ct.                |                 |                 |                |                  |                 |                  |              |                         |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
|                          | ACCESSO                | ORIES            | 1) Instruction ma | anual sheet-1pc    |                 |                 |                |                  |                 |                  |              |                         |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |
|                          |                        |                  |                   |                    |                 |                 |                |                  |                 |                  |              |                         |     |

| PROG                    |  |   |                                      |   |                      |                 | Report   | Number                | X  | XX00007332  | 2E   |
|-------------------------|--|---|--------------------------------------|---|----------------------|-----------------|--|-----------------------|--|---|--|
| INTERNATI               | ONAL   |   |                                      |   |                      |                 | INSPECT  | ION DATE              |  |   |  |
| PRODUCT DE              | SCRIPTION  |   | Instant Digital 1                    | Thermometer   | umber                |                 | 123456   |                       | Rev.   | 6   |  |
| TEST / VISUAL           | ST / VISUAL VISUAL CHECK   |   |                                      | BUTTON FUNCTION   | BATTERY VOLTAGE TEST |                 |  | WORKMANSHIP TEST      |  |   |  |
| SPECS AND<br>CONDITIONS | method a<br>marks, log<br>warran   | ection of quar<br>nd conditions<br>go, markings,<br>ty certificate,<br>nce and appe   | s, shipping<br>, manuals,<br>product | Push the on/off button and verify the function and display according to instruction manual.  Specification manual: 1.55V.Fo values, please see inspection data    |                      |                 |  | neasured<br>upporting | properly and will fu<br>of ope<br>materia<br>potential i | the compo<br>aligned and<br>nction in a<br>ration. No<br>als that car<br>malfunction<br>esent insid | d secured<br>Il attitudes<br>foreign<br>I cause<br>Is shall be |
| INSP LEVEL              |  | General Level II  | <u> </u>                             | General Level   | :                    | Special Level 1 |  | Custo                 | mer Sampling   | g Plan  |  |
| MEASURED<br>RANGE       |  |   |                                      |   |                      |                 |  | 1pc                   |  |   |  |
| RESULT                  | Pas  | sed   |                                      | Passed  |                      | Pas             | sed  |                       | Pas  | sed   |  |
| TEST / VISUAL           | F  | UNCTION CHEC  | CK                                   | SILKSCREEN TE   | EST                  |                 | DROP TEST  |                       |  |   |  |
| SPECS AND<br>CONDITIONS | warm water whether the between the At the selected selected seresults. For | the probe in same container of water(about 38°C), to observe her there are any differences en the displayed temperature. the same time, a certified mometer shall measure the sperature with the randomly led samples and compare the information of the special properties are specified as the second of the second |                                      | Abrasion test using rubber. Rub<br>off 30 times – Check silkscreen<br>quality afterwards. For printed<br>content, use 3M tape, at 45<br>degree pulling direction. |                      |                 | According to I.A.W ISTA 1A procedure. Free fall:61cm |                       |  |   |  |
| INSP LEVEL              |  | Special Level 4   |                                      | Special Level   | 1                    | Custo           | Customer Sampling Plan                               |                       |  |   |  |
| MEASURED<br>RANGE       |  |   |                                      |   |                      | 1 carton        |  |                       |  |   |  |
|                         |  |   |                                      |   |                      |                 |  |                       |  |   |  |

| SAMPLING PLAN 1 | General Level II | DEFECTS FOUND |         | CRI | TICAL | M | AJOR | MI | NOR |
|-----------------|------------------|---------------|---------|-----|-------|---|------|----|-----|
|                 |                  |               | Acc/Rej | 0   | 1     | 7 | 8    | 14 | 15  |
|                 | N/A              |               |         |     |       |   | •    |    | •   |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               | TOTAL   |     | 0     |   | 0    |    | 0   |
| SAMPLING PLAN 2 | Special Level 1  | DEFECTS FOUND | Acc/Rej | 0   | 1     | 0 | 1    | 0  | 1   |
|                 | N/A              |               | -       | -   |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               | TOTAL   |     | 0     |   | 0    |    | 0   |
| CAMPLING DLANG  | Special Level 4  | DEFECTS FOUND | Acc/Rej |     | 1     | 4 |      |    |     |
| SAMPLING PLAN 3 | N/A              |               |         | 0   | 1 1   | 1 | 2    | 3  | 4   |
|                 | IN/A             |               |         |     |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               | TOTAL   |     | 0     |   | 0    |    | 0   |
| SAMPLING PLAN 4 | 0                | DEFECTS FOUND | Acc/Rej | 0   |       | 0 |      | 0  |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               |         |     |       |   |      |    |     |
|                 |                  |               | TOTAL   |     | 0     |   | 0    |    | 0   |

| BSOCC               |                             |             | Report Number   | XX | X00007332 | 2E |
|---------------------|-----------------------------|-------------|-----------------|----|-----------|----|
| INTERNATIONAL       |                             |             | INSPECTION DATE |    |           |    |
| PRODUCT DESCRIPTION | Instant Digital Thermometer | Part Number | 123456          |    | Rev.      | 6  |

© 2 Decimal Places

SUPPORTING INSPECTION DATA

INSP LEVEL Special Level 1 SAMPLE SIZE 5 Normal Dim's Acc / Rej 0 1
INSP LEVEL Special Level 4 SAMPLE SIZE 50 Critical Dim's Acc / Rej 3 4

|          | Gage | s Used: |       |                     |      |      |      |      |      |      |      |      |          |           |          |  |                     |   |
|----------|------|---------|-------|---------------------|------|------|------|------|------|------|------|------|----------|-----------|----------|--|---------------------|---|
|          | Spec | + Tol   | - Tol | Feature             | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    |          | See       | e Key    | Abo  | ve                  |   |
| 1        | 1.55 | *       | *     | Voltage(V)          | 1.22 | 1.21 | 1.32 | 1.22 | 1.15 |      |      |      |          | $\square$ | П        | $oldsymbol{ol}}}}}}}}}}}}$ | $\coprod$           |   |
| 2        | *    | *       | *     | Temperature<br>(°C) | 37.7 | 37.6 | 37.8 | 37.7 | 37.9 | 37.9 | 37.9 | 37.8 |          |           |          |  |                     |   |
| 3        | *    | *       | *     | Temperature<br>(°C) | 37.9 | 37.6 | 37.8 | 37.9 | 37.9 | 38.0 | 38.0 | 37.7 |          |           |          |  | $\prod$             |   |
| 4        | *    | *       | *     | Temperature<br>(°C) | 37.8 | 37.9 | 37.9 | 37.7 | 37.7 | 37.6 | 37.8 | 37.9 |          |           |          |  |                     |   |
| 5        | *    | *       | *     | Temperature<br>(°C) | 38.0 | 37.6 | 37.8 | 38.0 | 38.0 | 37.9 | 37.9 | 38.0 |          |           |          |  | Ш                   |   |
| 6        | *    | *       | *     | Temperature<br>(°C) | 37.7 | 37.7 | 37.8 | 37.9 | 37.8 | 37.9 | 37.7 | 37.8 |          |           |          |  |                     |   |
| 7        | *    | *       |       | Temperature<br>(°C) | 37.9 | 37.6 | 37.9 | 37.9 | 38.0 | 37.8 | 37.9 | 37.7 |          |           |          |  |                     |   |
| 8        | *    | *       | *     | Temperature<br>(°C) | 37.8 | 37.7 |      |      |      |      |      |      |          |           |          |  |                     |   |
| 9        |      |         |       |                     |      |      |      |      |      |      |      |      |          |           |          |  | Ш                   |   |
| 10       |      |         |       |                     |      |      |      |      |      |      |      |      | Щ        | ╜         | Щ        | ᆚ  | $\perp \! \! \perp$ |   |
| 11       |      |         |       |                     |      |      |      |      |      |      |      |      | Щ        | ¥         | Н        | 4  | $\dashv$            | _ |
| 12       |      |         |       |                     |      |      |      |      |      |      |      |      | Н        | ₽         | ₩        | _  | $+\!\!+\!\!\!+$     | 4 |
| 13       |      |         |       |                     |      |      |      |      |      |      |      |      | $\vdash$ | +-        | ₩        | +  | $+\!\!+\!\!\!+$     | _ |
| 14       |      |         |       |                     |      |      |      |      |      |      |      |      | H        | ₩         | ₩        | +  | ₩                   | 4 |
| 15<br>16 |      |         |       |                     |      |      |      |      |      |      |      |      | H        | ┯         | ₩        | +  | ┿                   | 4 |
| 17       |      |         |       | 1                   |      |      |      |      |      |      |      |      | $\vdash$ | +         | +        | +  | ++                  | - |
| 18       |      |         |       |                     |      |      |      |      |      |      |      |      | H        | +         | $\vdash$ | +  | ++                  | ٦ |
| 19       |      |         |       |                     |      |      |      |      |      |      |      |      | H        | +         | H        | +  | +                   | ┪ |
| 20       |      |         |       |                     |      |      |      |      |      |      |      |      | Ħ        | $\top$    | Ħ        | o  | $\top$              | ٦ |

| Gage or Test Equipment      | Measurement Range/Size | Resolution/<br>Type | Calibration Date | Owned by |
|-----------------------------|------------------------|---------------------|------------------|----------|
| 1                           |                        |                     |                  |          |
|                             |                        |                     |                  |          |
| Photograph of Special Gages |                        |                     |                  |          |
| N/A                         |                        |                     |                  |          |
|                             |                        |                     |                  |          |
|                             |                        |                     |                  |          |

## REFERENCE PHOTOS FOR XXX00007332E

Photos from this inspection were removed for the example report. Photos for inspections generally include detailed product views, packaging, labeling & any defects noted.

---End---